MIDLAND AMATEUR RADIO CLUB Monthly Club Meeting Minutes

| Date: June 13, 2022 | | Minutes Recorded By: | | Brian Kirby | Brian Kirby | |
|---------------------|---|----------------------|----------------|-----------------|---------------------------|--|
| Call to Order at | 7:30pm | | | | | |
| President: | Daren Bishop | | | | | |
| | Bruce Hoover | | | | | |
| | George Robertson | | | | | |
| Secretary: | Brian Kirby | | | | | |
| Directors: | Steven Carter | , Roge | er Rose | | John Wilder | |
| Attendance: | | | | | | |
| In Person | | | | | | |
| Remote | 1 | | | | | |
| Total | 18 | | | | | |
| Recite old minutes. | | | | | | |
| Motion to approve b | by Dar | en Bishop | , seconded b | y <u>Geor</u> g | <u>se Robertson</u> . | |
| Treasurer's Report: | Account is down d | ue to the Boswo | orth bill. | | | |
| | | | | | | |
| | Acct <u>N/A</u> | | | | | |
| Motion to approve b | by David Over | ton | , seconded b | y <u>Steve</u> | Hopkins . | |
| Old Business: | Field Day is being I | held at the NWS | secondary buil | ding. | | |
| contractor who pain | <u>Got 2 bids for pain</u> ted George's house. MLK discussion to be | All approved for | or Yanachek. | | | |
| | Pad Airs to the club | | | | · | |
| | | | | | ean. Cleaning and toilet | |
| | | | | | d to publish and search | |
| | | | | | oscribers that radio will | |
| | morning will be donu | | | | | |
| | ards an internet base | | | | osal. | |
| | y Alan Sewel | | oy Frank | < Alvarado | | |
| | | · | | | | |
| Meeting/Presentati | on Topic: Fiel | d Day discussion | 1 | | | |
| Topic Presenter: | N/A | | | | | |