## MIDLAND AMATEUR RADIO CLUB Monthly Club Meeting Minutes

| Date:June                             | <u>e 10, 2024</u>              | Minutes Recorded By:              | Brian Kirby                        |
|---------------------------------------|--------------------------------|-----------------------------------|------------------------------------|
| Call to Order at                      | 7:30pm                         |                                   |                                    |
| President:                            | John Wilder                    |                                   |                                    |
|                                       | Frank Alvarado                 |                                   |                                    |
|                                       | Brian Kirby                    | <del></del>                       |                                    |
|                                       | George Robertson               |                                   |                                    |
| · · · · · · · · · · · · · · · · · · · |                                | <br>Jim Hunnicutt                 | , Joe Ybarra                       |
|                                       |                                |                                   |                                    |
| Attendance:                           |                                |                                   |                                    |
| In Person                             |                                |                                   |                                    |
| Remote                                |                                |                                   |                                    |
| Total                                 | 19                             |                                   |                                    |
| Danita alduniumtaa                    |                                |                                   |                                    |
| Recite old minutes                    |                                | a a a su al a al la co            | Altan Tannus                       |
| Motion to approve                     | by <u>David Overton</u>        | , seconded by                     | Alton League .                     |
| Treasurer's Report                    | :: Field Day gear h            | nas been purchased.               |                                    |
|                                       | Tiela bay gear ii              | ac seen parenasea.                |                                    |
|                                       |                                |                                   |                                    |
|                                       |                                | .71, PayPal\$850.68               |                                    |
| Motion to approve                     | by <u>David Overton</u>        | , seconded by                     | Frank Alvarado                     |
|                                       | TI NUMBER 10: 1:11:            |                                   |                                    |
| ·                                     |                                |                                   | nd the ceiling and floors are wet. |
|                                       |                                |                                   | ailer we could use as a backup. It |
|                                       |                                |                                   | setup by George Robertson and      |
|                                       | ey Fletcher with all voting to |                                   | 1                                  |
|                                       |                                |                                   | er and Joe Ybarra are working on   |
| the meal plan. Fric                   | day morning setup is the plant | an due to afternoon heat.         |                                    |
|                                       |                                |                                   |                                    |
| New Business:                         | We need to find an elec        | cted official to visit Field Day. |                                    |
|                                       |                                | to order through a new link on th | ne club website.                   |
|                                       |                                |                                   |                                    |
|                                       |                                |                                   |                                    |
|                                       |                                |                                   |                                    |
|                                       |                                |                                   |                                    |
|                                       |                                |                                   |                                    |
|                                       |                                | , seconded by                     | Frank Alvarado .                   |
| Minutes concluded                     | l at <u>8:08pm</u> .           |                                   |                                    |
| Mooting/Drosouts                      | tion Tonice Field De-          | v Droparation                     |                                    |
| ivieeting/Presenta                    | tion Topic: Field Day          | y riepaiauon                      |                                    |
| Tonic Presenter:                      | All present                    |                                   |                                    |